

The Temple Artisan

APRIL—MAY, 1920

CONTENTS

PAGE

Passing With The Christ.....	113
The Avatar.....	114
From the Mountain Top.....	114
The Wave of Psychism	116
The Curse of the World.....	118
Powers in the Atom.....	119
Alchemy	<i>Edward Keely</i> 120
Editorial Mirror	121
Children's Department	123
The Immortality of Grass <i>Senator J. J. Ingalls</i>	125
Gold from Mercury	126
Temple Activities and Notices	126

Mysticism and Social Science

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THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain shelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, HALEYON, California.

The Temple Artisan

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APRIL-MAY, 1920

No. 11-12

Behold, I give



unto thee a key.

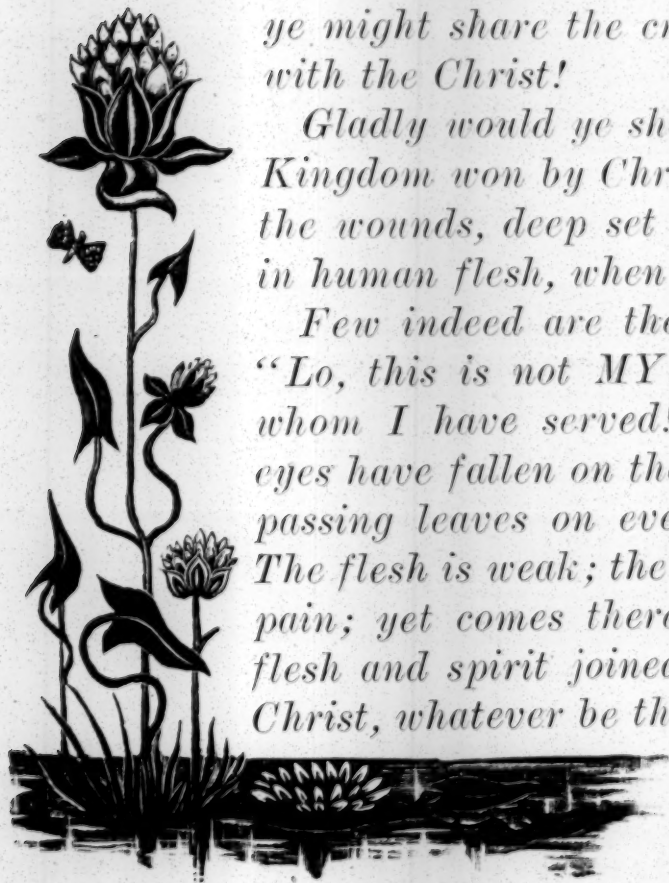
PASSING WITH THE CHRIST.

*Hath ever come a Christ to earth who did not meet
and pass the Guardian of the Locks?*

*Ye cannot say me, Nay! Yet, even as ye fain would
speak, ye turn away and flee in terror of the stream
o'er which that Guardian of the threshold reigns e'er
either foot hath touched its brink, though
ye have begged again and yet again that
ye might share the cruel pain of passing
with the Christ!*

*Gladly would ye share the glory of the
Kingdom won by Christ if ye might pass
the wounds, deep set by nails and sword
in human flesh, when came the final test.*

*Few indeed are they who do not cry:
"Lo, this is not MY Christ, the Christ
whom I have served!" when first their
eyes have fallen on the wounds the act of
passing leaves on every Christly Form.
The flesh is weak; the spirit unattuned to
pain; yet comes there soon a day when
flesh and spirit joined will not deny the
Christ, whatever be the guise He wears.*



THE AVATAR.

The great test of the degree of development a human soul has reached in this Messianic Cycle will be whether it is a matter of vital importance as to what form,—or even whether there be any visible form,—the coming Avatar of the human race will choose in which to perform his mission to man.

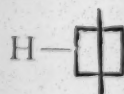
Unless a man has evolved to the degree where it will have been possible for him to recognize interiorly the presence of the Christ when contact is made within the Auric Sphere of the earth, he might be as easily deceived as many men are now deceived by the claims of those who declare themselves to be Avatars of the present Age. And if the soul of a man is evolved to the degree referred to, it will be a matter of indifference to him personally as to whether that Avatar will appear in a physical body or not, for he will know, beyond any shadow of a doubt, that the long sought is at hand when He comes, as surely as one would be conscious of an electric shock, even if there were no dynamo or battery in sight, when one received that shock.

In the process of development, one would have created within himself, a psychic center of action within which a response would be aroused by the mental stimuli of another who was attuned to the same key.

Perfect devotion to, and inter-communication with, the Christos, would attune the consciousness to the key-note of the Christos, and every Avatar of the Christ strikes the same key, to use a homely illustration.

If you are a sensitive, the presence of a beloved one in your immediate vicinity is known to you at once. You have no need to argue the question with yourself, or to turn about to face the physical form of that loved one. Then how much greater would be the magnetic attraction of the vehicle of the Christos to whom your soul was drawn.

There is always a measure of doubt, or unbelief, if man must see with his outer eyes before he can recognize the Truth.



FROM THE MOUNTAIN TOP.

THE WORLD'S TRAVAIL.


The soul of the world is in sore travail, and not one human being of its myriads of inhabitants will escape the effects of that travail.

The spiritual forces of love and hate are arrayed against each other, and the battle is on for supremacy. Like unto a pack of hunger maddened wolves the masses are lining up against those whom they believe to be the classes. Ignorance of the primal causes of their distress, a sense of injustice and of betrayal at the hands of those they have trusted, is leading many of the frenzied poor to even bite the hand of those who would feed them. They cannot now tell friend from foe, they have been deceived so often.

On the other hand the ignorance of the wealthy on other lines in many cases has led to their ignoring the signs of the coming of the inevitable reaction of the forces they have been setting free. The experiences of past ages have been forgotten, and they have blinded their eyes too long to the signs and portents of the present era.

If I could but make my voice heard to the four corners of the world I would cry out to every human soul, "Oh, son of man, pity the brother who stands at thy side, for he is thy brother, even if he be the one who would slay thee; he knows not what he would do. He is caught in the snare set by the demons of hate, even as thou hast been caught. He is but a tool in the hands of the opponents of universal Love, even as thou hast been. If but he and thou could imagine the agony of remorse which will sweep over both as the scales fall from your eyes on the other side of the life stream, when full recognition of brotherhood dawns upon the consciousness of each one, then would you understand the uses to which both have been put by the Brothers of the Shadow. What does it require but the sowing of the seed of Hate in the hearts of the people of a divided world, to turn men from *faith* in and *love* for God into *distrust* of God and *love* of evil?

There is an Angel in the heart of every human being. Ah! children of mine, listen to the voice of that Angel as it bids you to show compassion toward your brother man whatever be his offenses against thee. Only by so doing wilt thou be able to meet his agonized eyes when death hath brought you both to a common level. His offenses against thee will seem so small in comparison with thine offenses against him, as thou viewest them from the heights of life. And remember, the brother thou hast sinned most deeply against, will be the first to meet thy quickened eyes when thy footsteps fall on the nether shore. The days of retribution are falling fast. Make clean your own hearts and there will be naught for you to fear.

H—

THE WAVE OF PSYCHISM.

TEMPLE TEACHINGS. OPEN SERIES, NO. CLXVI.

My Children:

If you were able to perceive the deep sympathy felt by the Masters of Wisdom, and their understanding of the power of the great temptation facing you in common with other soul hungry people, as the present wave of psychism approaches its height, you could better appreciate their efforts to stem that wave and save you from the dire effects of yielding to the thrall of investigation by mediumistic methods whose devotees are utterly powerless to protect the investigator from the effects of the action of the lower elementals and astral shells of the human souls who have passed into Devachan, leaving only the lower qualities to animate the shells left on the lower astral plane. These elementary forms of life gather around the sphere of investigators into psychic phenomena and feed on the magnetic emanations drawn from them.

It is sad beyond power of expression to see men and women of scientific culture and renown deceived by mediumistic methods even when those methods are studied by conscientious investigators, yet who are deceived by such dangerous tools as the Ouija board and other like implements.

Communications so received are the result of sub-conscious control of the mind and hands of the operator when no deceit is used. The sub-conscious mind has access to the memory leaves of the soul, the mental images or expressions of every object and form of life the individual ego has contacted in all its incarnations in form. These memories are fixed in the auric sphere of the individuality and may be reproduced in any incarnation if the right conditions are made and may supply the data for many wonderful psychic experiences.

In the case of a highly developed Mystic or Master there may be a temporary identification of his sub-conscious mind with that of another Mystic, and the memories fixed in the auric sphere of either one may be flashed into the outer consciousness of the other, but the power by means of which this phenomena is produced is a high spiritual power which could not be used for any selfish purpose without disaster to the one so using it. Such a Mystic would be incapable of degrading that power by using it to deceive some heart hungry person into believing he or she had been placed in rapport with a dear one who had crossed the border between two planes of consciousness, or by countenancing the use of any interior

power to advance the financial, social or political interests of some inquirer who might greatly misuse the knowledge so gained.

I entreat you to refuse to accept the ideas promulgated by some of the self deceived adherents of the so-called "new thought" movements relating to sex freedom and psychic development which are pernicious in their effects. I refer particularly to those features which are in fact opposed to the high principles of life and action inculcated by the Masters of Wisdom throughout this manvantara, and upon which all true civilizations have been founded.

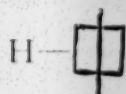
Promiscuous sex relations and superstition have been the primary causes of the destruction of many civilized races in the past, and will be the cause of the destruction of the present one unless the race can recognize its danger and correct the present tendency in these directions before it is too late.

Spiritual development is dependent on purity of life and purpose. Monogamy is the keystone of the family, and the family is the keystone of civilization. The increase of insanity among the devotees of the Ouija board and other objective forms for obtaining communications from interior planes is deplorable, and the danger lies in the opening of the manasic centers of the brain to malefic influences active on the lower astral plane, and by the robbing of the brain centers by the aforesaid lower elementals and astral shells of the magnetic force they require for the functioning of manasic energy. This robbery is often accomplished unconsciously by the medium who depends on the magnetism of the enquirers engaged in the attempt to secure communication for themselves from the discarnate. The manasic centers of the brain are dependent on magnetism for life expression on the physical plane, and any concentrated effort of will opposed to natural evolutionary law weakens the resisting power of the physical substance, which forms the outer wall of each molecule of that substance, to the negative forces which attack them unless that wall is protected by the individual Higher Self, and it is not so protected when the center is used by the lower self in defiance of the aforesaid evolutionary law.

The opening of the psychic senses, even when accomplished by normal evolutionary process, is always attended by more or less danger to the delicate brain centers involved, but the danger is far greater when it is undertaken in an attempt to speed up the process by effort of will under the direction of another person, unless such direction is given by a Master who possesses the requisite power of protection; otherwise the devotee is taking unimaginable risks of

breaking down one or more brain centers, thereby becoming mentally unbalanced.

Knowing these facts, the person who dares to direct that process in the case of another, while unable to protect that other, is piling up some dread karma for himself as well as for his victim.



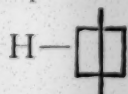
THE CURSE OF THE WORLD.

TEMPLE TEACHINGS. OPEN SERIES, No. CLXVII.

Years pass by and are lost in decades : decades pass into centuries, and centuries into ages. Races and nations are born and pass, yet man, the result of all of nature's efforts, with all the gathered experience of the ages behind him, balks at the law which demands that he shall live for his race, his nation, his world and not for himself alone. Whenever he breaks that law he calls down its punishment upon his own head and upon the heads of his children unto the third generation and beyond. When he breaks the law of Love he breaks the one law which underlies all other laws, for upon the inviolability of that law rests the health, the sanity, the growth and development of his race.

The law of Love and the law of monogamy at their base are one and the same. The degradation of virginity, the contempt of that law, in man or woman, is a crime against Divine Love from which there is no appeal. The man made law whose servants have decreed the union of one man and one woman, though they may be in ignorance of the fact, is based on that one divine law, and no man or woman can break it without increasing the results of the curse which has fallen on the human race because of the age long violation of that law. All the worst conditions of human life are the result of the breaking of that one law. Argue as he will, examine himself as he will, curse the law as he may, that law stands as irrevocable today as the day it was made, the day of the separation of sex.

Each man, each woman is called upon to decide not whether he or she is personally getting the best out of life, not whether wife or husband is a saint or a sinner, but whether as units of the race to which they belong they will advance that race by precept and example, or whether they will add to the desolation, the crime, the devolution of that race, as a result of revolution against that law of Love. Until the human race as a whole recognize this truth a perfect race cannot be born.



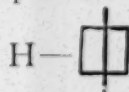
CRYSTALIZATION.

TEMPLE TEACHINGS. OPEN SERIES, No. CLXVIII.

As the rays of a dying sun fall obliquely on each angle of all the drops of moisture suspended in the atmosphere, each one of those angles flashes out its own particular color, or rather flashes back the ray of color its angle has broken from the one white ray. So when the white ray of the spiritual sun falls athwart the angles of the crystalized qualities and characteristics in the mental and psychic bodies of man, it is broken up by those angles and can only reflect the different colors of the broken ray—the effects of the thoughts, words and actions of the man—into the auric sphere, the vehicle of the Higher Self.

Crystalization holds the key to the manifestation of spirit in matter, but the key could never be turned by a materialist for such a one could never perceive the connecting links which intuition alone can supply. Each color given out by each angle of a crystal, when a ray of light is turned upon it from the right direction, would indicate to the eyes of the occultist the exact state of matter, the first plane of its manifestation, and the next step in the scale of life of the minute lives sacrificed in the process of crystalization.

A good chemist, if examining a crystal formed of the escaping fluid of a physical body, could tell at a glance which fluid formed that crystal. He might even be able to determine from which one out of several bodies the fluid was taken, and what the process of crystalization was, from a material point of view. But of the different planes or states of matter which gave birth to those minute lives, the forms they were destined to create, their ulterior purpose, and many other features, he could tell nothing. All these secrets the occultist could impart if so minded, and could do so by observing the action of light on the different angles of the crystal, and applying his knowledge of the elemental forces which combined and molded the minute lives into different forms according to a divine plan.



POWERS IN THE ATOM.

The most generally accepted theory about the structure of the atom—which is no longer regarded as the ultimate indivisible particle of any element, as this of course could have no structure—is that it is a positively charged nucleus surrounded by a system of electrons

which are kept together by attractive forces from the nucleus. Thus it becomes a sort of infinitesimally small solar system.

In an article in the General Electric Review Dr. Saul Dushman draws the following conclusions from a discussion of the laws that govern the atoms of the several elements:

"Considering the relationship exhibited by the different radioactive elements, one realizes that the dream of the alchemists may not have been as fatuous as has appeared until recently. The concept of an absolutely stable atom must be discarded once for all, and its place is taken by this miniature solar system, as it were, consisting of a central nucleus and one or more rings of electrons.

"But the nucleus itself is apparently the seat of immense forces, and in spite of its exceedingly infinitesimal dimensions it contains both alpha particles and electrons. Once in awhile the nucleus of one of the atoms will spontaneously disintegrate and expel an alpha or beta particle. A new element has been born. What causes these transformations? Can they be controlled? These are questions which only the future can answer. But if we had it in our power to remove two alpha particles from the atom of bismuth or any of its isotopes, not only would the dream of the alchemists be realized, but man would be in possession of such intensely powerful sources of energy that all our coal mines, water powers and explosives would become insignificant by comparison."

ALCHEMY.

Mercury crude in a crucible heated
Presently hardeneth like silver annealed,
And in the high throne of Luna is seated,
Silver or gold as medicine hath sealed,
And thus our great secret I have revealed
Which divers have seen, and myself have wrought,
And dearly I prize it, yet give it for nought.

—Edward Keely, (1555).

The Temple Artisan

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EDITORIAL MIRROR.

"Out of the Darkness shineth the Light of the Glorified Triple Star into the hearts of Humanity raising the pulse of the Cosmic Heart and driving the shadows into the blackness of the Great Abyss."



These "Words of Force" have been repeated in The Temple by its members now for nearly twenty years and they are more pregnant with meaning and power than ever as the New Order of the Ages appears.



The *old order of things* is the "darkness" and with the recent precipitation of the evil karma of the world thus clarifying the mental and moral atmosphere of humanity a New Light in consciousness brilliantly appears—the light of the New Order.



And the Glorified Triple Star is the Triune Force of Deific Love seeking to ensoul humanity—to find a vehicle of expression through human hearts and lives. And the sound forms or names of the Triple Star are many and are yet all the same. The Triple Star is the three Masters for one thing—They who preside over all the *building forces*.

It is also the trinity of religion—Father, Son and Holy Spirit. It is Substance, Force and Consciousness in dynamic terms; it is the three lettered mystic syllable A—U—M—symbol of the Ineffable Word and it is many other things—yet in all things it is Love—the Triple Star of Love—Love Creative, Love Conserving and Love Regenerating. It is Brahma, Vishnu and Shiva, Creator, Preserver and Regenerator. It is the three in one Higher Self—the Creator seeking ever to ensoul his creatures with Himself.

And the *Heart* is the *Transformer* to receive and to modify this deific force to human uses and when so used the pulse of the cosmic heart is raised because man is *one with the life of all Nature*, and when all nature is raised to higher vibration, which includes human nature, the shadows (falsities) are driven into the blackness (the absorption) of the Great Negation (the Great Abyss). In the absolute purity of this blackness even the shadows disappear—cease to exist—for there can be no shadows where there is not even a flicker of light, as there can be no falsehood where there is not even a flicker of truth.



So out of the world darkness, the Light of the Glorified Triple Star is shining, and it needs to shine, for there are countless shadows to be dispelled. These shadows are in all fields of human activity and consciousness. Some are fallacies of religion or of science, or philosophy, or economics, or falsities based on custom and traditions of the past, on old precedents or hereditary tendencies in individual or race.



The great shadow of war still looms in the human horizon and this will not be dispelled until the nations of the earth are unified—federated in a common and just agreement stabilized to collectively oppose war and insist on all differences being settled by some form of international council, or court. This world federation must and will be formed. It is the *next step* planned by the Great Unifier—Spirit of Universal Harmony, Love and Wisdom.



Politics for the time being has stayed the ratification of the Peace Treaty and League of Nations Covenant by our Senate, a majority of whom happen to be Republicans. It would never do to permit the Democratic party or a Democratic president to attain such enormous prestige as would be theirs if a League of Nations came into being under their auspices, so to speak. So the Republican senators proceed to obstruct. Knowing that the people of this country want a League of Nations overwhelmingly, they dare not oppose the League covenant *as such*, but under the plea of safeguarding America, etc., etc., they camouflage their hostility under the guise of nullifying reservations. Some of these reservations denature the Covenant; others emasculate (devitalize) it, while others with deadly intent amount not only to decapitation and decardia-

tion, but decaudation as well, thus reducing the Covenant to a post-mortem imitation of a living body! Were such a treaty adopted it would neither promote peace nor good will. Its proper place would be in some obscure corner in the cellar of the White House as a souvenir of the tremendous littleness of the statesmanship and world ideals of the present senatorial majority. [The intelligent reader will excuse the absolute necessity of coining a few new words to adequately express the editorial w-ego viewpoint!]



So in this country the League of Nations Covenant is temporarily held up by partisan politics, thus putting a spoke in the wheels of civilization itself—but the Light is shining out of the “darkness” and the shadows are being driven into the blackness of the Great Abyss.

W. H. D.

CHILDREN'S DEPARTMENT

Temple Builders—No. 171

TEMPLE CHILDREN.



Flamore Francia Whitson Dower and David Robert Earle Weaver are enjoying Easter morning together on the Halcyon grounds, as shown in the above snap-shots. You will know which is David. He is standing alone on his own feet. Flamore, being a few months younger, prefers to sit and watch the world wonders from her go-cart throne.

The larger Builders who have learned how to run are hunting Easter packages in the bushes around about, wherever the Easter Bunny has seen fit to hide them. These packages may be very small and cost but little money, but they always hold a springtime message, and all must seek to find.

Who are the larger Builders? Are there not some too large to hunt? Indeed no! The Builders never grow too large to play. Russell, you know, is over six feet tall. We remember when he was smaller, but we were delighted to hear him sing "Invictus" at the Builders' Easter meeting. Sig, too, is not far behind, and if he works right hard at growing he may even outreach Russell. George, we know, is tall and wise and teaching in the University. Florence, too, is away at school and has her hair done up; but she always comes home for vacation, and somehow her hair falls into a braid again as when a little girl. Queer, isn't it? When we speak of Florence we think of Jean, beautiful, loyal sister-friends. We can't say all we feel. They know about it. Nan-Nan, too, is not to be forgotten, but Flamore will look out for that. Henry was scampering around, too, some one said. I wouldn't be surprised, would you?

These are all big Builders. Are there no younger ones? No, there are no younger ones, for the Builders never grow old. There are smaller ones, to be sure. Listen, and you will know. There are Arthur and Jim and Viola and Eric and Jessie and George and Dorothy and Lincoln and Patricia and Jackie and—oh, dear! there is no more room to tell of all of them, so good-bye and spring greetings to all people.

The poem and song below was written and set to music for The Temple Builders by Mrs. F. A. LaDue a few years ago:

TEMPLE BLOSSOMS.

A little blossom, a Temple blossom,
A tender, bright, and lonely blossom I.
A little sunshine, a little heartshine,
Will make me sweet and happy all the day.

CHORUS.

We're Temple blossoms, sweet Temple blossoms,
We're swinging in the gladsome air all day.

We scatter fragrance and joy and beauty
On all who deign to cast their eyes our way.

A bud of promise, of faithful promise,
Of something finer, sweeter yet, I pray,
When by soul sight, in the new daylight,
I open all my leaves and petals gay.

THE IMMORTALITY OF GRASS.

Lying in the sunshine among the buttercups and dandelions of May, scarcely higher than the minute tenants of that mimic wilderness, our earliest recollections are of grass; and when the fitful fever is ended, and the foolish wrangle of the market and the forum is closed, grass heals over the scar which our descent into the bosom of the earth has made, and the carpet of the infant becomes the blanket of the dead. Grass is the forgiveness of Nature—her constant benediction. Fields trampled with battle, saturated with blood, torn with the ruts of cannon, grow green again with grass, and carnage is forgotten. Streets abandoned by traffic become grass-grown like rural lanes and are obliterated. Forests decay, harvests perish, flowers vanish, but grass is immortal. Beleaguered by the sullen hosts of winter, it withdraws into the impregnable fortress of its subterranean vitality, and emerges upon the first solicitation of spring. Sown by the winds, by the wandering birds, propagated by the subtle horticulture of the elements which are its ministers and servants, it softens the rude outline of the world. Its tenacious fibers hold the earth in its place, and prevent its soluble components from washing into the wasting sea. It invades the solitude of deserts, climbs the inaccessible slopes and forbidding pinnacles of mountains, modifies climates, and determines the history, character, and destiny of nations. Unobtrusive and patient, it has immortal vigor and aggression. Banished from the thoroughfares and the field, it abides its time to return, and when vigilance is relaxed, or the dynasty has perished, it silently resumes the throne from which it has been expelled, but which it never abdicates. It bears no blazonry of bloom to charm the senses with fragrance or splendor, but its homely hue is more enchanting than the lily or the rose. It yields no fruit in earth or air, and yet should its harvest fail for a single year, famine would depopulate the world.

SENATOR J. J. INGALLS (Reprinted).

GOLD FROM MERCURY AND LEAD.

The alchemists' dream of producing gold from base metals is not extravagant, asserted Prof. Frederick Soddy of the physical chemistry department at Oxford, England, in a recent publication. He tells how to do it:

"To get gold from mercury," he says, "expel from the atom of mercury one beta-particle, which will make thallium; then one alpha-particle, which will turn the thallium into gold. Or, to get gold from lead, expel from the atom of lead one alpha-particle, which will turn it into mercury, and proceed as before."

Investigators already are working along these lines.

TEMPLE ACTIVITIES AND NOTICES.

At last our stenographer is here! That devoted sister, Miss Emma Oviatt, has resigned her position with the U. S. Forestry Department and has become our official stenographer, typist and Assistant. With her trained help and efficiency strong Temple forces will be set in motion for the good of all.

* * * *

On March 29 Rev. Robert Whittaker of Los Gatos, Cal., delivered an interesting address before members and friends at the Headquarters Cottage.

* * * *

"THE BAY AND VALLEY NEWS" is a weekly newspaper published in the interests of the Arroyo Grande Valley and adjacent beaches. Each issue has interesting news items of Halcyon, Oceano, Pismo and Arroyo Grande. While the paper is printed at the Halcyon Print Shop it has no official connection with the Temple, being a purely private enterprise of Mr. J. C. Jenks and his friends interested in promoting the welfare of this section. The paper was first called *The Oceano News*, but has recently been changed to above title. Subscription price per year, \$2.00. Six months, \$1.00.

* * * *

Mrs. Ida J. Wilkins has returned to Halcyon after a month's sojourn among friends in the vicinity of San Francisco. Mrs. Wilkins met many Temple comrades while on this visit and held some inner meetings of initiation while in San Francisco.

Miss Edith Bennett has also returned to Halcyon after a two months' rest at Palo Alto and San Francisco with friends and Temple comrades. This devoted sister returns much improved in health and strength and resumes her efficient work with the Guardian in Chief.

* * * *

Some question has arisen as to accommodations for members expecting to attend the next Temple convention, on account of the public dining room at the Halcyon being closed. The need has been foreseen and to meet this need arrangements will be made to open the dining room at the Halcyon during the period of convention and furnish room and board to visiting members at that time as in previous years.

* * * *

Mr. W. H. Thompson, Mrs. E. Conrow, Mrs. L. Awerdick and Mr. Otto Westfelt motored to Los Angeles on business and pleasure about the first part of April, returning on the 17th.

* * * *

Mr. and Mrs. Donald Ferguson are back to Halcyon again. Mr. Ferguson has built an addition to the print shop for Mr. Thompson. The new addition is to accommodate a larger press. Mr. Ferguson will also construct a bungalow on a lot near the cottage for Mrs. Tarbox, who will soon have more of her family with her from Columbus, Ohio.

* * * *

"THE APPROACHING AVATAR," by Sarah A. Merrill Briggs of Halcyon, is a neatly printed timely booklet of twenty pages on an absorbing subject in these times of religious and economic unrest. The subject matter is in the main an interpretation of the Temple understanding on the advent of the next Avatar. The author also gives an interesting and vivid pen picture as she sees it of conditions to obtain in the White City to be in the future. The booklet is bound in white (gold illumined) paper cover. Price of booklet 20 cents per copy. May be ordered directly or through Halcyon Book Concern.

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The New Edition of "Occultism for Beginners" is now available in paper bound copies. Cloth bound ones are on hand also. Owing to the increased cost of material and printing, it has been

necessary to advance the price of the book somewhat. The paper bound copies will sell hereafter for 35 cents a copy and the cloth bound for 75 cents.

* * * *

An attractive card suitable for framing stating "The Mission of The Temple" can be purchased from the Treasurer for ten cents.

* * * *

"An Open Book, or The Mirror of Destiny," by Meri (B. S.) is an attractive booklet, being a reprint from articles in THE TEMPLE ARTISAN some years ago predicting coming events and changes in the world, and occult movements under the Lodge guidance. The booklet is issued by the Temple, and would make an interesting Christmas token. Price 25 cents a copy, postpaid. May be ordered from the Halcyon Book Concern or the Temple direct.

* * * *

Books on occult fiction are usually both interesting and instructive. The Halcyon Book Concern has recently selected an interesting list of such books which will be on sale from now on. Send for list if you are interested in occult fiction.

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